**Pioneer District of Garden Clubs, Inc.**

**Awards Application Form**

\***Application must be received two weeks prior to presentation.**

**Date:** \_\_\_\_\_\_\_\_\_\_

**Garden Club Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Provide approved signature of Club President: \_\_\_­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Person:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Email Address:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Present Award To:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (To appear on certificate)

**Please show a short reason for this person to receive this award:**

**\*The information below will be written on the certificate\***

(200 typed spaces available) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Please email this form to:** [shoatson@msn.com](mailto:shoatson@msn.com)

**Or mail to:**

Sonya M. Rose-Hoatson,

Pioneer District Garden Club Awards Chairman

5537 SE Clearbrook Street Hillsboro OR 97123-3641

Thank You,

Sonya M. Rose-Hoatson,

Pioneer District Garden Club Awards Chair

503/747-8679

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**For Pioneer District Use Only: Updated 09-18-19**

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